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## **BIB DATA SHEET**

SERIAL NUMBER

## **CONFIRMATION NO. 3414**

| 10/719,428                                                                                                                               | 28 11/21/2                                                                                                                                                                                             |                       |          |             | 713                 | 2136               |  | NO.<br>INTEL/17852 |                   |                       |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-------------|---------------------|--------------------|--|--------------------|-------------------|-----------------------|
|                                                                                                                                          | RUI                                                                                                                                                                                                    |                       | E        |             |                     |                    |  |                    |                   |                       |
| APPLICANTS Vincent J. Zimmer, Federal Way, WA; Michael A. Rothman, Gig Harbor, WA; ***CONTINUING DATA*********************************** |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |
| ** FOREIGN APPLICATIONS ************************************                                                                             |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/19/2004                                                                             |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance                                                |                                                                                                                                                                                                        |                       |          | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |  | TOTA               |                   | INDEPENDENT<br>CLAIMS |
| Verified and /E<br>Acknowledged T                                                                                                        | ELENI A S<br>Examiner's                                                                                                                                                                                | HIFERAW/<br>Signature | Initials |             | WA                  | 8                  |  | 32                 |                   | 4                     |
| ADDRESS  HANLEY, FLIGHT & ZIMMERMAN, LLC 150 S. WACKER DRIVE SUITE 2100 CHICAGO, IL 60606 UNITED STATES                                  |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |
| Methods and apparatus to provide protection for firmware resources                                                                       |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |
| RECEIVED                                                                                                                                 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT  No for following:    All Fees   1.16 Fees (Filling)     1.17 Fees (Processing Ext. of tin     1.18 Fees (Issue)     Other |                       |          |             |                     |                    |  |                    | ing Ext. of time) |                       |
| I I                                                                                                                                      |                                                                                                                                                                                                        |                       |          |             |                     |                    |  |                    |                   |                       |

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